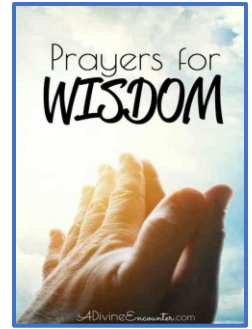




Sunday, June 14, 2020 Service – Online
Faith Presbyterian Church
Sierra Vista, Arizona
Seeking God's Wisdom in the Bible



PRELUDE *"There's a Quiet Understanding"* Piano/Organ Duet
Janis Wheat & Sharon Keene

INTROIT *"Bind Us Together"* Heather Carter, Soloist Richard Carter, Accompanist

CALL TO WORSHIP

One: In the beginning
When it was very dark,
God said, "Let there be light"

All: And there was light.

One: In the beginning,
When it was very quiet
The Word was with God

All: And what God was, the Word was.

One: When the time was right
God sent the Son,

**All: He came among us
He was one of us.**

OPENING HYMN *"Be Thou My Wisdom"* #450 Verses 2, 3, 4

*Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my soul's shelter, and thou my high tower
raise thou me heavenward, O Power of my power.*

*Riches I heed not, nor vain, empty praise;
thou mine in heritage, now and always;
thou and thou only, first in my heart,
high King of Heaven, my treasure thou art.*

*High King of Heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.*

PRAYER OF CONFESSION

One: Holy God, Maker of all,

All: Have mercy on us.

One: Jesus Christ, servant of the poor,

All: Have mercy on us.

One: Holy Spirit, breath of life,

All: Have mercy on us.

One: in silence let us remember our own faults and failings

Silence is kept

ASSURANCE OF PARDON

May God forgive you, Christ renew you,
And the Spirit enable you to grow in love. **Amen.**

CHILDRENS TIME - The Carter's

SPECIAL MUSIC *"His Eye Is On The Sparrow"* Cindy Hay, Soloist

SCRIPTURE Psalm 137

¹ By the rivers of Babylon—
there we sat down and there we wept
when we remembered Zion.

² On the willows^[a] there
we hung up our harps.

³ For there our captors
asked us for songs,
and our tormentors asked for mirth, saying,
"Sing us one of the songs of Zion!"

⁴ How could we sing the LORD's song
in a foreign land?

⁵ If I forget you, O Jerusalem,
let my right hand wither!

⁶ Let my tongue cling to the roof of my mouth,
if I do not remember you,
if I do not set Jerusalem
above my highest joy.

⁷ Remember, O LORD, against the Edomites
the day of Jerusalem's fall,
how they said, "Tear it down! Tear it down!
Down to its foundations!"

⁸ O daughter Babylon, you devastator!^[b]
Happy shall they be who pay you back
what you have done to us!

⁹ Happy shall they be who take your little ones
and dash them against the rock!

*Holy Wisdom, Holy Word. **Thanks be to God.***

SONG *"By The Waters of Babylon"*

SERMON **"Counting What is Lost"**
Part 2 of Seeking God's Wisdom in the Bible

RESPONSE NICENE CREED

The Nicene Creed is the oldest Christian creed. It came out of early Christianity's struggles to confirm what is orthodox in the faith.

**We believe in one God,
The Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PASTORAL PRAYER AND LORD'S PRAYER

Our Father, who art in Heaven, Hallowed by Thy name. Thy kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever. Amen.

CLOSING HYMN "Be Still My Soul" #819

*Be still, my soul: the Lord is on thy side.
Bear patiently the cross of grief or pain.
Leave to thy God to order and provide,
who through all changes faithful will remain.
Be still, my soul: thy best, thy heavenly Friend
through thorny ways leads to a joyful end.*

*Be still, my soul: thy God doth undertake
to guide the future surely as the past.
Thy hope, thy confidence let nothing shake;
all now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
His voice who ruled them while he dwelt below.*

*Be still, my soul: the hour is hastening on
when we shall be forever with the Lord;
when disappointment, grief, and fear are gone,
sorrow forgot, love's purest joys restored.
Be still, my soul: when change and tears are past
all safe and blessed we shall meet at last.*

BENEDICTION

BENEDICTION RESPONSE “On Eagles Wings” #43

*And he will raise you up on eagle’s wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.*

POSTLUDE “Psalm of Glory” Smith

Today’s liturgy is adapted from The Iona Community Worship Book, Wild Goose Publications

Participants:

Pastor Renée Rico, Minister

Cindy Hay, Worship Leader and Special Music

Elder Heather Carter and Elder Richard Carter, Introit and Children’s Time

Sharon Keene and Janis Wheat, Musicians

Elder Paul Hay, Tech/Video

Elder Judy Mayhew, Photos