

PRESENTATION OF OUR OFFERINGS

OFFERTORY - "The Gate of Jerusalem" – Blake

* DOXOLOGY - "Praise God, from Whom All Blessings Flow" – #609

Praise God, from whom all blessings flow.

Praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known: Creator, Word, and Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

* PRAYER OF DEDICATION OF OUR OFFERINGS AND OURSELVES

* CLOSING HYMN - "Ride On! Ride On in Majesty!" - #198

* BENEDICTION

* BENEDICTION RESPONSE - "Hosanna, Loud Hosanna" #197 verse 2

***"Hosanna in the highest!" That ancient song we sing,
for Christ is our Redeemer; the Lord of heaven, our King.***

***O may we ever praise him with heart and life and voice,
And in his blissful presence eternally rejoice.***

POSTLUDE "March Triumphant Into Jerusalem" – Thygerson

FAITH PRESBYTERIAN CHURCH

SIERRA VISTA, ARIZONA



Rev. Brian Louis, Pastor
Elder Judy Pike, Worship Leader
Janis Wheat, Director of Music
Debi Godwin, Choir Director
Jeff Durham, Video Tech



Order of Worship

Palm Sunday

March 24, 2024

At the sound of the chimes, please silence your phone and prepare for worship.

"So they took branches of palm trees and went out to meet him shouting, 'Hosanna!'"

CHIMES

PRELUDE

"Palms and Hosannas" – arr. Yocum

GREETING

"This is the day that the Lord has made!"

We will rejoice and be glad in it.

***CALL TO WORSHIP (responsively)**

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

***OPENING HYMN - "All Glory, Laud, and Honor" – #196**

*** THE PRAYER OF CONFESSION (UNISON)**

Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your mercy. We have not loved you with a pure heart, nor have we loved our neighbors as ourselves. We have not done justice, loved kindness, or walked humbly with you, our God. Have mercy on us, O God, in your loving-kindness.

In your great compassion, cleanse us from our sin. Do not cast us away from your presence, or take your Holy Spirit from us. Restore to us the joy of your salvation and sustain us with your bountiful Spirit.

*** THE ASSURANCE OF PARDON**

The saying is sure and worthy of full acceptance, that Jesus Christ came into the world to save sinners. He himself bore our sins in his body on the cross, that we might be dead to sin, and alive to all that is good. I declare to you in the name of Jesus Christ, you are forgiven.

Thanks be to God.

*** GLORIA PATRI**

Glory be to the Father; and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

***PASSING OF THE PEACE PASSING OF THE PEACE (responsively)**

May mercy, peace, and love be yours in abundance. The peace of Christ be with you. *And also with you.*

(You are invited to offer your neighbor a brief sign of peace.)

THE WELCOMING OF GUESTS

We invite our guests to use the nametags in the attendance pads to identify themselves so that we may get to know each other.

MINUTE FOR MISSION - Elder George Wheat

CONGREGATIONAL LIFE AND ANNOUNCEMENTS

CHILDRENS TIME - Elder Richard Carter

NEW TESTAMENT SCRIPTURE: Mark 11:1-11

Holy Wisdom, Holy Word. *Thanks be to God.*

CANTATA - Who is This King? by Lloyd Larson and Joseph M. Martin

Those who witnessed the life and ministry of Jesus were consistently mixed in their verdicts about who he was. Many claimed Him to be the long awaited Messiah. Others called Him a fraud. Some accepted that He came bearing messages of peace and love while others were looking for a king who would conquer with power and might. Confusion surrounded even Christ's most devoted followers as they grappled with their own understanding of who He was. The final days of Jesus' earthly life, though, brought clarity to all He had said and done. The widest spectrum of human emotion and drama was displayed - from enormous crowds shouting "hosannas," to rejection by Jesus' closest friends, and ultimately, to calls for His crucifixion by His own people. But God so loved the world and consummated His eternal plan, inviting humanity into a personal relationship through Jesus, the Christ.

In the Beginning was the Word - soloist: George Van Otten

How Marvelous are the Works of the Lord

You are the Christ

The King of Glory

Who is This King?

King of Tears

Are You the One?

Crucify This Man!

Ah, Holy Jesus/O Love Divine

Narrators: George Wheat and Judy Pike

Instrumentalists:

Lisa Heinemeier - Violin

Lilly Walton - Flute

Brandon Brown - Oboe

Troy Lombard - Trumpet

Accompanist: Janis Wheat

Director - Debi Godwin